COSMICISM
METAPHYSICS, PHILOSOPHY AND BUDDHISM

LET'S SEARCH FOR THE ULTIMATUM OF THE COMBINATION OF THE INDIVIDUAL AND THE SOCIAL SALVATIONS.

Wirun Punpocha
COSMICISM
METAPHYSICS, PHILOSOPHY AND BUDDHISM

Wirun Punpocha
Buddhism is not All that the Buddha knew
But only
All that the Buddha thought that is essential for humans to know.

Buddhism is not
For Human material or comfort development
But
For Human spiritual development.

Buddhism is not concerned
About Sensual pleasure or Eternity
But concerned
About Detachment and the Present Moment.

Buddhism is not
For subduing other evil people
But
For subduing our own evilness and ego.
Let us go to the edge of the cosmos and then go beyond it!

Since the higher one ascends, the wider that one will see and the more detachment that one will attain, so the more security that one will have!

One will never reach the edge of the cosmos until that one can see by his/her own wisdom the eternal time, the infinite space and the recurrence patterns of all events which the most important is the ever emergence and disappearance of our unique self-awareness which transcends all conventional religious beliefs including Buddhism.
The most miraculous thing in the cosmos is the existence of our unique self-awareness, since without it this cosmos can never exist. So, compared with it, any other thing else is much less miracle.

So every day when we wake up and are aware of the existence of ourselves and the cosmos in the morning, the biggest miracle has already happened. In other words, the biggest miracle is the days of our life. So we should use it to make another worthy miracle, that is to illuminate the world with this fact!

Anyway with the existence of our unique self-awareness we have to face the ever-lasting curse of this cosmos that is the ever-changing of everything including the existence of our unique self-awareness itself which cannot be realized or accepted by those who are foolish and egomaniac. And these fools have developed strong attachment and created the person-like almighty God or the eternal Nibbana which is unchanging, and enslaved those who believe in the existence of these things to be their loyal servants.
“Any comprehension of all the material aspects (i.e. size, age, etc.) of the whole cosmos can never be proven whether right or wrong. It only causes the God-like feeling to those idiots who believe that they can comprehend the whole cosmos in all aspects by some simple mathematic formulas while they forget to think about the non-material component of the cosmos which is much more important in bringing peace and happiness to all humanity which now the world is really short of. On the other hand, the detachment of all things in the cosmos which is the non-material entity in the cosmos can be attained by human mind and that will end all human sufferings both individually and globally. And this realization I would like to name it ‘Cosmicism’.”

Me, the writer
“When the way becomes the goal, those who are on the right path and self-realize this fact have already reached their destination.”

Anonymous
“No one, not even the summa Buddha, can completely change this world to be as he/she likes. But I believe that there are many realms of reality in this cosmos and we, humans, live in this awaking-state reality for only a comparatively very short period of time, then each of us will go to the reality that he/she really deserves by the virtue of his/her deeds and the quality of his/her spirit while living in this world, not by the fame or popular reverence from the accepted picture that he/she has appeared to be in the public.”

Me think
“Many of those who have tried to change this world to be a better place have all died, yet this world has not completely changed spiritually and physically to be what they want it to be. Anyway I believe that most of them have very likely been born in the worlds that suit their spirituality better than this world does. So, even though they might not be successful in completely changing this world to be what they want it to be but eventually they have been born in the world that they want it to be!”

This is what I believe!
Preface

“There is no feast that has no ending.”

A well-known Chinese saying

Firstly, I have to say that I am not sure that this will be my last book in this life of mine even though at the present moment I intend that it will be. This book will conclude all the main ideas that I have written in all books so far with the least digression from the main purpose that I have been trying to present to the reader that is the detachment in all religious speculations or illogical worldly beliefs. The speculative or inconsistent aspect of a subject based on religious beliefs or modern Physics concerning the universe will then be tackled with simple commonsense as best as I can do. Actually, I have done this kind of thing since my first book but this book should be the summary so the last of the whole.

Besides, it is very likely that from now on I will no more write any book at least in this website since I have used up all the free (without charge) memory quota in this website, but sometime in the future, if I still alive, I may edit some of my written books in this website to be more correct concerning the sporadic misspelled wordings, grammatical errors or even some (wrong) information.

If there is any merit in writing this book I would like to donate all of that merit to my late parents, Mrs. Amnuay and Mr. Thawin Punpocha, and all of my parents in my previous lives who still suffer
in the worlds of hungry ghosts. May all of them escape from those misery worlds right now!

Also I have to thank the website www.webs.com for having providing me the free website since 2011, and all the websites that I have used some of their ideas and/or pictures. Thanks to my brothers, sister, sisters in law, nephews, and niece (Taeng-horm) for having provided me with help and encouragement, all the people of Thailand for the ample monthly pension, all the known and anonymous people who have provided free knowledge to the public, and this Mother Earth for sustaining all our lives.

“There is no need to say farewell even though the present feast has already ended since there can be a new feast in the future (after the good rest from the Samsara in the possible longest dreamless sleep state).”

Does the reader believe in this?!

Please receive my bow.

Wirun Punpocha

July 30, 2016

‘Taeng-horm’
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Buddhism is all about 'awakening' to another possibility ...

Where there is another possibility there is another reality ...

So, Buddhism is all about the 'awakening' to all 'possibilities' to all 'realities'...

(Adapted from the internet)

Does the reader think that it is kind of cute?
Teachers open the door, but you must enter by yourself.
~ Zen Proverb

(From the internet)
I think that it is kind of cute!

[By the way, let me add an imitated saying,

“If you are helping someone and expecting his/her reverence or gratitude in return,
you are doing politics not kindness.”

Does the reader agree?]
Chapter 1  The Beginning and the Ending of Space and Time

“No one can comprehend the endings of the infinite space and the eternity of time but very fortunately all of us are ever experiencing their other endings which are ‘here’ and ‘now’ and can ‘make use of’ them which is much better that only ‘comprehending’ them.”

Anonymous

“If this universe has the limitation in space, and time has the beginning and the ending as some scientists believe, then our conception can perceive the thing that is bigger than that theoretical universe and can conceive the longer period of time than that theoretical period. Since our conception is a part of ‘our unique self-awareness’, and by the definition of the ‘Universe’ (‘All that exist’) our unique self-awareness is also contained in this universe so is our conception. Conclusively, in order to be consistent, this universe cannot have the boundary either in space or in time since these things (the universe’s boundaries in space and time) do not even exist in our conception which is contained in the universe.”

Is the reader confused? (It is meant to be confused!)

“‘Doing good’ means to do things with the ultimate morally right viewpoint (i.e. detachment from everything but compassion to all sentient beings) As long as we do not have the ultimate morally right viewpoint, how beneficial we try to be, eventually we cannot really do good things to ourselves, the society (our human fellows) and to all living beings (concerning preserving the natural environment). So the place to adopt the ultimate morally right viewpoint is here and the time to do it is now!”

Anonymous
“The end of the world cannot be reached by traveling. As long as one cannot reach the end of the world that one cannot escape from suffering. I define the beginning and the end of this world in this (human) body which is one body span height and one palm span thick, possessing memory and ruled by mind.”

Teaching of the Buddha

Table 1 Some Measured Lengths (Approximated)*

<table>
<thead>
<tr>
<th>Length</th>
<th>Meters</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance to farthest observed quasar</td>
<td>$2 \times 10^{26}$</td>
</tr>
<tr>
<td>Distance to the Andromeda galaxy</td>
<td>$2 \times 10^{22}$</td>
</tr>
<tr>
<td>Radius of our galaxy</td>
<td>$6 \times 10^{19}$</td>
</tr>
<tr>
<td>Distance to the nearest star (Proxima Centauri)</td>
<td>$4 \times 10^{16}$</td>
</tr>
<tr>
<td>Mean orbit radius for most distant planet (Pluto)</td>
<td>$6 \times 10^{12}$</td>
</tr>
<tr>
<td>Radius of the sun</td>
<td>$7 \times 10^{8}$</td>
</tr>
<tr>
<td>Radius of the Earth</td>
<td>$6 \times 10^{6}$</td>
</tr>
<tr>
<td>Height of Mt. Everest</td>
<td>$9 \times 10^{3}$</td>
</tr>
<tr>
<td>Height of a typical person</td>
<td>$2 \times 10^{0}$</td>
</tr>
<tr>
<td>Thickness of a page in this book</td>
<td>$1 \times 10^{-4}$</td>
</tr>
<tr>
<td>Size of a typical virus</td>
<td>$1 \times 10^{-6}$</td>
</tr>
<tr>
<td>Radius of a hydrogen atom</td>
<td>$5 \times 10^{-11}$</td>
</tr>
<tr>
<td>Effective radius of a proton</td>
<td>$1 \times 10^{-15}$</td>
</tr>
</tbody>
</table>

From Wikipedia (as of April 2016) the radius of the observable universe is about $4.4 \times 10^{26}$ meters and the volume of the observable universe is about $4 \times 10^{80}$ cubic meter. I think we can comprehend the size of this theoretical universe without much difficulty by using the following comparison. If we are holding a cube which each side is 1 centimeter (about 0.4 inch) in our hand and imagine that we are looking at a cube which each side is 100 meters in front of us then we comprehend a volume which is a trillion ($10^{12}$) times bigger than the volume in our hand. If we suppose that that 1 cubic centimeter in our hand represents 1 cubic meter and make that comparison of the previous statement progressively 7 times we will end up with comprehending the volume $= 10^{84}$ cubic meter which can contain about 2,500 volumes of nowadays observable universe. So we can see that we can imagine the volume of the space much larger than the volume of the theoretical observable universe. The point is how can we say that all the space outside the observable universe (which expands infinitely to all direction) is ‘totally empty’ when we cannot observe anything beyond this observable universe?

Table 2  Some measured Time Intervals (Approximated)*

<table>
<thead>
<tr>
<th>Time Interval</th>
<th>Seconds</th>
</tr>
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<tbody>
<tr>
<td>Life time of proton</td>
<td>$&gt; 10^{40}$</td>
</tr>
<tr>
<td>Half-life of double beta decay of $^{82}$Se</td>
<td>$3 \times 10^{27}$</td>
</tr>
<tr>
<td>Age of universe</td>
<td>$5 \times 10^{17}$</td>
</tr>
<tr>
<td>Age of pyramid of Cheops</td>
<td>$1 \times 10^{11}$</td>
</tr>
<tr>
<td>Human life expectancy (U.S.A.)</td>
<td>$2 \times 10^{9}$</td>
</tr>
<tr>
<td>Time of Earth’s orbit around the Sun (1 year)</td>
<td>$3 \times 10^{7}$</td>
</tr>
</tbody>
</table>
The point that I have to make here is that we have the limit to perceive the small duration of time and limited amount of memory to perceive the long duration of time which is to keep reminding ourselves of the passing time continually for some certain period of time which is different from remember some past event that occurred sometime long ago. So the long period of time much more than our own life span is essentially beyond our comprehension even though usually we think that we can comprehend it by looking at the number. Besides, the number indicating the period of time much beyond our life span such as the age of the earth or the age of the universe is essentially theoretical which can be changed any time in both direction (increase or decrease) when human technology and/or scientific knowledge increases, which has been well proven throughout the past millennium and nobody can guarantee that it has already stopped.
Ever-Changingness the most important quality of the universe

“Ever-changingness can be considered by 2 contrary viewpoints: the first is that it is essential for the existence of the cosmos, the other is that it is the cause of mental (and finally induce the physical) suffering for anybody who attaches to any condition in his/her life.”

From Newton’s law of gravity if every object in the cosmos is static compared with all the rest then the cosmos will end and be no more forever since all the existing objects (i.e. stars, galaxies, etc.) will be pulled together to be only one lump of mass and then there will be no more changing. So the cosmos can exist if and only if all objects are moving compared with some of the rest or in other words the cosmos can exist because everything (i.e. object, condition, etc.) is (ever) changing (i.e. moving, etc.). So it can be easily seen that no condition can last for a long time, if we are attached to any condition we are guaranteed to face disappointment and sorrow when that condition changes which will happen in no long time.

Moreover, the direction of changing according to scientific (thermodynamic) law is that it tends to level out all the differences in everything. So we can use this knowledge of this law of the universe to make benefit to our way of living. If we like to live comfortably with little hardship we should avoid being superior to our human fellows in wealth, fame, comfort ability or any desirable quality (i.e. knowledge, social status, etc.) but try to share those qualities equally with other human fellows. Moreover, once we behave ourselves in accordance with this cosmic force (tendency) or in phase with this irresistible and inexhaustible cosmic energy (potentiality), it will be impossible for our evil opponents to subdue us to be their servants however mighty they are.
Disproving Einstein’s Relativity theory

(recommended prerequisite reading: Special article ‘Disproving Einstein’s special Relativity theory right on spot on his paper in 1905’ in the same website as this book and the must reading is Einstein’s paper ‘On the Electrodynamics of Moving Bodies’ dated June 30, 1905 up to page 6 – can be found as the appendix of the said recommended prerequisite reading article)

Einstein has made a fundamental mathematical mistake in his first paper about relativity named ‘On the electrodynamics of Moving Bodies’ dated June 30, 1905 right from the start of the forming of the first differential equation on page 6 of his paper that is the equation

\[
\frac{1}{2} \left[ \tau(0,0,0,t) + \tau \left(0,0,0,t + \frac{x'}{c-v} + \frac{x'}{c+v} \right) \right] = \tau \left(x, 0,0, t + \frac{x'}{c-v} \right) \quad \text{... (1)}
\]

cannot be (partial) differentiated to be

\[
\frac{1}{2} \left( \frac{1}{c-v} + \frac{1}{c+v} \right) \frac{\partial \tau}{\partial t} = \frac{\partial \tau}{\partial x'} + \frac{1}{c-v} \frac{\partial \tau}{\partial t} \quad \text{... (2)}
\]

Since (1) is valid only when \(v = 0\). And if we still unknowingly differentiated (1) with respect to time (t) we would get the erroneous (2), although with the meaningful \(v = 0\), \(\frac{\partial \tau}{\partial t} = 1\), but the meaningless \(\frac{\partial \tau}{\partial x'} = 0\).

This is the result of Einstein’s confusion about his own initiative thought about synchronism of 2 clocks. From page 2 he introduced some criterion to define the ability to synchronize 2 clocks that are located far apart. Actually his synchronous criterion has nothing to do with the comparative properties of the 2 clocks but only to lay down the presumption that in the medium
between the 2 clocks and the observer, light travels from the source in any opposite directions with the same speed and this speed is always constant in absolute space. Anyway this Einstein’s criterion about synchronism of 2 clocks was established under the reference frame where the locations of the 2 far-apart clocks are stationary. Moreover, in some subsequent part of his paper (on the end of page 4 and at the beginning of page 5) Einstein himself has, no less than implicitly, reaffirmed that his definition of the synchronism of the 2 clocks or simultaneity cannot be achieved or meaningful when both of the 2 clocks are moving compared to the reference frame (the observer). Strangely, right away (on that same page 5) after this reaffirmation he began to apply his synchronous criterion to a moving reference frame (object) with respect to a stationary reference frame (observer). This is an obvious sudden big logical lapse in this Einstein’s first paper on relativity. To make the analogy with this obvious logical lapse, it is so big like a hole in a net that makes even a big fish (i.e. a whale*, etc.) cannot see the existence of the net no need to say that all small and medium sizes fish swim through it. Why has this error been overlooked for more than a century? I think one of the main reasons is because many people (including me) have not really understood thoroughly what Einstein says in the first 5 pages of this paper since it is very confusing even though it essentially has no mathematics, only logic and language understanding, but, I believe, few professional mathematicians or scientists dare to accept this! The faulty result has been used to develop many important equations in Cosmology such as in explaining the history of the universe since the first explosion (from Big Bang theory), the existence of many black holes in the universe, etc. These theories cannot be 100% correct since they all are based on a faulty equation regarding to the conventional calculus. [*Some might argue that I use a bad example since a whale is not a fish but a mammal. I accept that it is a bad example!]
In another viewpoint, Einstein may not be totally wrong, or may even be considered approximately correct in differentiating (1) with respect to time and get (2) as shown on some previous page since in conventional calculus the quantities of space (i.e. length, area, volume) and time are represented by real numbers which in turn are represented by no-gapped solid line segments. In my viewpoint the conventional no-gapped solid line segment representing the real number should be replaced by the dash line segment. So every so-called continuous event can be considered the series of static events with some time gaps between them (see the topic ‘quantum consciousness and the real number’ in the book ‘The Dawn of Humanism’ page 87-89), so (1) might be considered valid even though \( v \neq 0 \). (By the way, to adopt this new concept of the real number line the whole conventional Calculus has to be revised since some old rules may be invalid and some new rules may have to be added.) However Einstein still makes another big (stupid) mistake in his theory at this point in defining the time of the moving system \( \tau \) (as indicated by the clock attached to the moving system) to relate with the time \( t \) (told by the clock in the stationary system) by his definition of the synchronism of the 2 clocks that he had presented earlier in page 2 which really concerns nothing about the synchronism of the 2 clocks in conventional sense (to make both of them tell the same time and run at the same rate in the beginning). In conclusion \( \tau \) in Einstein’s equation should be the appeared time (clock reading) of the moving frame when observed by the observer in the stationary frame more than the time read from the moving clock by the observer in the moving frame. Since the rate of change of time (clock reading) in those reference frames by the attached observers should be the same by the merit that the 2 clocks have been synchronized before the moving frame moves apart. This error is the reason that why even though some observable celestial phenomena such as black
hole-like phenomena may be able to be approximately explained by Einstein’s theory we should not accept the result of his theory that the absolute time or size of a system can be changed only by a moving observer relative to it, and all of the error-bound consequences yet.

In either way, whether Einstein’s relativity theory is totally wrong or approximately useable in some aspect, the resulted nowadays Cosmological theory should be accepted to be far away from absolutely correct. So the belief that the Cosmos has originated at some certain time in the past and has limited volume is still widely debatable. In other words, modern day Cosmology with the help of modern Physics (2016) cannot be at all referred to as a proof whether the universe has the endings in time and space or not.

Moreover, the popular modern Cosmological theory based on Einstein’s relativity theory say nothing about the existence or the creation of a unique self-awareness. Without any unique self-awareness there will be no universe. So, I prefer to think that the modern day Cosmological theory is incomplete and, unavoidably, incorrect since it fails to explain all that exist or how all the things comes (appears) to exist.

“The whole universe can be explained not in one equation but in one statement, that is ‘All that exist is suffering’.”

Buddhism

Conclusions

1. We surely cannot really comprehend those far endings of space and time if they ever exist but we surely can comprehend their other endings which are here and now and can make use of them to reach our liberation (or salvation) which can exist only here and now.
2. Whether the space and time really have the far endings or not we cannot be sure but the thing that we are sure is that they do not have the far endings (whether in the smallest or biggest scale, in the past or in the future) in our thought.

3. According to the teaching of the Buddha the end of the world has to be reached in order to escape from suffering for good. But it cannot be reached by travelling but by making the clear insight within our mind to end our craving or attachment in anything.

4. Nothing in the universe can stay unchanged for a very long period of time so we should not attach to any (favorable) condition since definitely sooner or later it will change.

5. The long distance will prove whether a horse is good or bad, a long period of time will prove whether a person is good or bad (A Thai saying). So we should better prove a horse or a person more than to prove the spatial or the time limit of the universe if we ever want to prove anything.

6. The change in the universe tends to level out all the differences of all entities so it should be wise to live our life in accordance with this nature. (For our own safety try to be a good person but avoid trying to be an outstanding person since nobody wants to see somebody else more outstanding than him/her self. – a Thai saying.)

7. Einstein relativity theory cannot be right but for the time being may be allowably used to explain some phenomena in the sky instead of no explanation at all for somebody who really wants the explanation in every phenomenon in the sky he/she sees.

8. A whale is not a fish but a mammal.
“If the cosmos is infinite in space and ever exists in time then it is illogical not to have identical or slightly different human-occupied planets, identical galaxies, and even identical observable universes. Moreover, if the only uniqueness in this cosmos is the unique self-awareness, by the fact that it knows only of its own self not of others’, which exists in infinite number, then it is illogical that there cannot be some ones else slightly different from or exactly like each of us in this cosmos. By this viewpoint, one should not think that he/she is special or superior to others since there can be infinite number of people like us in this cosmos and there can be some that are even doing better than us at the present moment (i.e. smarter, have more moral, more successful in love or sexual affair, both eyes are good, have not lost all upper front teeth, etc.).”

Me think

“My philosophy

“Actually each of us has different level of perception and comprehension of the world around us. Moreover, each of us has different viewpoint concerning everything due to the different life experience and prejudice. So, essentially, each of us lives in different world even though we all are at the same place in the same time. While someone might find something honorable, desirable, or pleasurable, the other ones might find it shameful, disgusting, or annoying. The same world when looked upon by a winner will appear to be quite different when looked upon by a loser. No one can completely change the outside world to be as what he/she likes, the only thing we can do is to change our own attitude in looking at this world in order to be able to change this not-understandable world to be our own personal capable world.”

My philosophy
Chapter 3  Multi - Reality

“Reality is like all other entities, in order to exist it cannot have only 1 side (dimension).”

“The Laws of nature such as those in present-day (2016) classical Physics and human Laws are true or can be applied only in the awaking state not in the dream state or in the dreamless-sleep state. Since we live in all the 3 realities we should not regard those Laws as absolutely correct or ever predominant the same as we regard the awaking state reality.”

Anonymous

“All Bodhisattas have to be born humans in order to educate themselves about Reality-logy since all humans have the strongest level of self-awareness compared to other types of world creatures and live in 3 realities which are the awaken state, the dream state, and the dreamless-sleep state which actually all are equally ‘real’. From that gained knowledge about the relationship of these 3 realities with human morality (spirituality) - using simple mathematics (for example 1+1 = 2, 1+2 = 2+1, etc.), commonsense (our perception and memory cannot comprehend a very long period of time), and understanding human greed (the desire to receive something beyond our capacity to receive such as the desire for eternal happiness or the eternal nonexistence) these Bodhisattas eventually can unlock the secret of heavens (good dream states), hells (nightmare states), and Nibbana (the longest temporary dreamless sleep state) and the knowledge that we all should live in the awaken state with full consciousness and detachment in the present moment and preserve the natural environment as best as we can do and then give this knowledge to all sentient beings on those corresponding planets and in all realms of reality for free (i.e. via the internet without any charge, etc.).”

Of course, I am NOT one of them but the reader might be one of them!
Chapter 4  The origin of life and its purpose

“Self-awareness (self-aware of being-ness) is the origin of life (birth).”

Buddhism

“The purpose of life is highly subjective; it is exclusively preserved only for its owner to establish.”

Does the reader agree?

“Most of the time we have the choice to help somebody or to be indifferent. Even though the first choice always looks nobler but we cannot always in our full spirit or physical ability and sometime there is someone else more readily and/or more suitable to help that person than us and sometimes even if the summa Buddha is still alive he cannot help that person since it is a natural thing or the result of that person’s own karma (that person’s past evil deed). Moreover, we and that person might be bitter rivals, or enemies in some previous lives and that person has taken a vow not to receive any help from us. So if we want to be the helper of the people as the whole we should avoid all kind of rivalries or competitions including sexual love affairs besides killing, hurting and taking advantage of people since these things cause a lot of trans-lives rivals and enemies.”

My belief!

From the Buddhist doctrine about Dependent Origination, the origin of life (birth) is the unique self-awareness (self-aware of being-ness), the origin of the unique self-awareness is attachment, the origin of attachment is craving, the origin of craving is (desirable) sensual feeling, the origin of (desirable) sensual feeling is sensual apprehension (the interaction between a sensual organ and the surrounding), the origin of sensual apprehension is the
existence of sensual organs, the origin of the sensual organs is the body-mind composition, the origin of the body-mind composition is the soul...

In Buddhism the word ‘soul’ (Vinyan) has 2 distinct meanings. The generally-used meaning is the ability of our sensual organs to apprehend the surrounded objects, including the ability of the mind to apprehend the feeling (emotion). The much less used meaning, which is mostly used only here in the Dependent Origination doctrine, means the continuation of the unique self-awareness from the previous life. The Buddha rarely used this latter meaning in other sutras, I think, since it is prone to make the listeners misunderstand that the soul is the eternal unchanging essence of Self (each individual) transferring from one life to another.

The big problem eventually arises since apparently, up to this stage in the Dependent Origination doctrine we face a loop dilemma that is life (unique self-awareness) appears to be originated from another life (unique self-awareness). The Buddha who all Buddhists (including the writer) believe that he could see through many millions of his previous lives said that life is suffering and the purpose of life should be trying to end this endless suffering. But how can we stop the cycle of being born and die (again and again)? The Buddha taught that if one dies while there is some attachment (in anything) there will be a soul to become another life. If that one can get rid of all his/her attachment in anything there will be no soul after that one dies so ends his/her suffering in the samsara. This is all that the Buddha taught about. Anyway, since there is no other uniqueness in each unique self-awareness other than that it knows of itself not of others and it continues on and off in the same set of mind and body, there is a chance that eventually the same feeling as we are experiencing about our own consciousness now could happen again even we were arahants and died without a soul. Even
the Buddha, when he was still alive obviously tried to avoid answering the direct question “Will the Buddha not be born again after the Buddha dies?” since this problem implicitly means for eternity. If the Buddha has had frankly answered “Yes, certainly! When some unthinkable long period of time has passed I will be born again!”, then the reader should be able to imagine how few people would have been interested in Nibbana even in the Buddha’s time.

“The samsara has no beginning or ending. No one can escape from it for good. To keep staying in it is subjected to suffering. However nature is not too cruel with us since we are not alone but accompanied with countless helpful fellows. Besides, sometimes some of our helpful fellows turn to be summa Buddhas teaching us about Nibana making us being able to have some very long good rest from this sorrowful samsara from time to time.”

This is what I believe at this moment!

So, in Buddhism the purpose of life is divided into 3 things which are:

1. Be able to survive and can take care of the family (earning a living) with decent comfort and happiness. (Obtain the present life benefit)

2. Help your relatives and friends from troubles when asked for or do beneficial things to the society. (Obtain the next life benefit)

3. Accumulate merit to fulfill the 10 Perfections in order to be able to be (temporarily) liberated from this samsara. (Obtain the ultimate benefit)

The following Thai folktale might give the reader some insight how we should live our life.
Once upon a time there were a grandchild and a grandma growing bean and sesame and asked their grandchild to look after the plants. However, the grandchild did not look after the plants. A flock of crows came and took 7 pods of bean and 7 cups of sesame seeds. When the grandma came back the grandchild was scolded, when the grandchild came back the grandchild was beaten.

The grandchild went to see a hunter who lived nearby, begging the hunter to use his bow and arrow to shoot the crows so that the crows would return these stolen bean and sesame, so that grandma would no more scold him and grandchild would no more beat him. But the hunter refused to help.

Then the grandchild went to see a cat, begging it to chase the hunter’s bow string, so that the hunter would shoot the crows, so that the crows would return the stolen bean and sesame, so that grandma would stop scolding him and grandchild would stop beating him. Anyway the cat refused to do that.

Then the grandchild went to see a dog, begging it to bite the rat, so that the rat would chase the hunter’s bow string, so that the hunter would shoot the crows, so that the crows would return the stolen bean and sesame, so that grandma would stop scolding him and grandchild would stop beating him. But the dog refused to help.

Then the grandchild went to see a hammer, begging it to tap the dog’s head, so that the dog would bite the rat, so that the rat would bite the bean, so that the hunter would shoot the crows, so that the crows would return the stolen bean and sesame. However, the hammer refused to help.
Then the grandchild went to a place where a fire was burning, begging the fire to burn the handle of the hammer, so that the hammer would tap the dog's head, so that the dog would bite the cat, so that the cat would bite the rat, so that the rat would chew the hunter's bow string, so that the hunter would shoot the crows... Anyway the fire refused to do that.

Then the grandchild went to see the water in the river nearby, begging the water to quench the fire, so that the fire would burn the handle of the hammer, so that the hammer would tap the dog's head, so that the dog would bite the cat, so that the cat would bite the rat, so that the rat would chew the hunter's bow string... But the water refused to help.

Then the grandchild went to a place at the bank of the river where it was precocious to fall down to the water, begging the earth to make the bank full of water so that the water would quench the fire, so that the fire would burn the handle of the hammer, so that the hammer would tap the dog's head, so that the dog would bite the cat... Anyway the earth refused to help.

Then the grandchild went to see an elephant, begging her to break the bank so that the water would quench the fire, so that the fire would burn the handle of the hammer, so that the hammer would tap the dog's head, so that the dog would bite the cat, so that the cat would bite the rat... Disappointingly, the elephant refused to help the grandchild.

The grandchild was exhausted and desperate. He sat down thinking that he should have had been more generous to his grandparents. The tear came out and covered the child's cheeks. Some eye-flies came and drank the tear from his cheeks. The child did not expel them away. Then he begged those eye-flies to disturb the elephant's eyes. Those eye-flies agreed to do that.

Mental illness can be infectious!

Your wish is our business!

Please help me, Brothers Eye-flies!

The grandchild was exhausted and desperate. He sat down thinking that he should have had been more generous to his grandparents. The tear came out and covered the child's cheeks. Some eye-flies came and drank the tear from his cheeks. The child did not expel them away. Then he begged those eye-flies to disturb the elephant's eyes. Those eye-flies agreed to do that.

So the eye-flies went to disturb the elephant's eyes, so the elephant broke the river bank, so the river bank fell down onto the water, so the water threatened to quench the fire, so the fire burnt the handle of the hammer, so the hammer tapped the dog's head, so the dog bit the cat, so the cat bit the rat, so the rat chewed the hunter's bow string, so the hunter threatened to shoot the crows, so the crows returned the stolen 7 peels of bean and 7 cups of sesame seeds, so grandpa stopped scolding the grandchild and grandchild stopped beating the grandchild. And they all lived happily ever after.
Chapter 5 The Duality of a truth

“Our eyes have to see at least 2 different colors in order to perceive a picture which in a viewpoint is a kind of truth.”

“There is always more than 1 viewpoint of a thing. Good things always have some bad sides and bad things always have some good sides.”

Does the reader agree?

“- Can a thing be good and bad at the same time?
+ Yes, it can.
- How can that happen?
+ Since at least anything can be looked at the same time by 2 or more people!”

“- Can a thing be good and bad at the same time when looking by one person?
+ Yes, it can.
- How can that happen?
+ Since usually we all have more than one favor concerning anything.”

Commonsense

Every event, every phenomenon, every condition whether natural, personal or social has more than one cause and yields more than one result (see ‘Dual reality’, chapter 7 - Thai Language). To know all of the causes and all of the results of an event, etc. is usually impossible. We cannot be sure that an event, a phenomenon, etc. happens because of only such and such causes and yields only such and such results according to the popular belief. Nowadays most of the people adopt the materialism spirituality which
believes that humanity will be better off or happier by ever-increasing comfort ability and technology. They look down upon the importance of morality or spiritualism as the more predominant cause, and do many evil things such as killing animals, taking advantage of their own human fellows, abusing the natural environment to achieve their happiness. Moreover, most of the rulers on this globe are this kind of people which do not realize that people’s morality or spiritual intelligence, peace, equity, freedom, and clean natural environment contribute to the happiness of all the people on this globe more than comfort ability, wealth, material development, or fame. The result is that there are a lot of social, economic and environmental problems nowadays caused by these rulers. There are also another kind of people who want to take control of the society by force and propaganda claiming to restore morality back to the society according to their faith. These 2 types of people as said, in my eyesight, are equal by the fact that they see only one side of the truth or pretend to see only one side of the truth as the excuse for their evil deeds to satisfy their greed and ego.

Every type of worldly knowledge (in opposite of spiritual knowledge) especially scientific knowledge can be used both to serve and destroy humanity as a whole. No one should deny that for the last 200 years most of the scientists and scientific knowledge have been employed to develop weapons to be more efficient and destructive which is not beneficial to humanity as the whole. So knowing of the worldly truth can be good or bad depending on what kind of people who know it. Should we always praise those who have discovered new worldly (scientific) knowledge regardless of the potential that that knowledge will be used for? I think it is high time for the people to change this old tradition of praising the weapon developers if we all want to escape from this war-torn era.
“Humans are a kind of world creatures that value sexual morality as the first priority to all other virtues. Because of this they have life-long parents or the ‘Parents institution’ most important of which is the ‘Mother institution’ which help them be able to develop their spirits to be nobler than any other kind of the world creatures.”

“The origin of humans began on the day Adam and Eve ate the apple in the Eden Garden that is the day when a world creature can realize by him/her self what is sexually shameful*, what is not sexually shameful*.” [*Actually only to be naked in the public is not considered sexually shameful but to have sexual activity, i.e. sexual intercourse, sexually passionate kisses or hugs, etc., in the public is sexually shameful.]

“The best of humans is the one who relentlessly tries to correct and improve him/herself;

from a nuisance to be a considerate,
from an irrational to be a rational,
from a selfish to be a generous,
from a foolish to be a wise,
from an immoral to be a moral,
from a litter bug to be an environmentalist,
from a competitor to be a benefactor,
from a crazed to be a non-attached,
from a helpless to be the savior.”

Does the reader agree?
Figure 1. The development of human spirit (for the one who keeps on improving him/her self)

“Nothing in the cosmos is ever constant. Concerning attaining any valuable achievement in life, if we are not going to be better and better about it, then we will be worse and worse about it instead. So if the goal of our life is to achieve ‘detachment in everything’, then we have to keep on developing it relentlessly and assiduously in every aspect of our life, or else we will never achieve it and be mocked or ridiculed by those who do not believe in this spiritual achievement. Even though we should never mind whether other people praise us or ridicule us, but we should not make the people devalue this spiritual goal because of us.”
Chapter 7  Cosmic religion: Not-taking Advantage

“In the cosmos it is not the no-sentient entities that is the controller but it is all the sentient beings that is (all are mutually) the controller.

For all the sentient beings, the supreme Law that governs the Cosmos is not the Law of Physics but the Law of Morality (i.e. the Law of Karma, etc.). That is why the Buddha and Jesus Christ have come to this planet to teach Morality (i.e. “if someone hits us, let’s move along with his/her blow and we will feel no pain”, etc.) not Physics (i.e. “reaction must equal action and immediate”, etc.).

Concerning the Law of Morality, the personal God or the summa Buddha does not have the supreme sovereignty but it is Morality itself that has the supreme sovereignty.

Considering all Morals, Not-taking advantage (of others) is not the supreme moral but voluntary and knowingly Self-sacrifice to help others is considered the supreme moral.

However, the act of Self-sacrifice to help someone should not, at the same time, take advantage (i.e. hurt, etc.) of someone else.

So, Not-taking advantage and Self-sacrifice to help other should both be considered the co-supreme moral.”

Anonymous

“We must not think that our unique self-awareness is special from others’ since other can think likewise.”

I intend to remind myself about this fact continually till my last breath of life!
“If you do not think that you are special from all others you should also (if you can) not allow the people to treat you as a special person unless you are an arahant or else you are dishonest to yourself and taking advantage of other people.”

“If most of you are hungry most of the time, the 1st thing that I will do is that I will check myself whether I have taken your share of food to be mine or not.

If most of you are always losers, the 1st thing that I will do is that I will check whether I have set up too much competition and unfair rules for you in order to survive or not.

If most of you are unhealthy, the 1st thing that I will do is that I will check whether I have allowed some avoidable causes of unhealthiness to exist in the society or not.

If most of you are immoral, the 1st thing that I will do is that I will check whether I, myself, am immoral or not.

If most of you are idiots, the 1st thing that I will do is that I will check myself whether I am the one who causes you to be idiots or not [i.e. be a grave sinner but deceive all of you to respect me as a saint, entrench all of you with ‘The Winner Takes All – ism’ (greed), materialism (technocracy), nationalism (egoism), militarism (patriotism), monarchism (leader idolatry), religious false beliefs, etc.].

The questions that all rulers should ask themselves before establishing the policy to deal with any social problem in order to be call the ruler that does not take advantage of the people – I think

“I believe most of the sinners do not enjoy committing sins but they attach to consuming pleasurable result from taking advantage of the people. I also believe that many of those sinners especially those who are rulers cheat themselves that as the whole they give benefit to the people more than taking advantage of them, so they, in turn, are able to cheat the people without the guilty feeling.”
“If you do not repent for all the wrongful deed that you have committed against me how can I have the chance to forgive you, no need to say if you have not stopped committing all the wrongful deed against me yet.”

“Even though Dēvadhat wanted to repent for having made schism in the Sangha in front of the Buddha and the Buddha would definitely forgive him if he did that but nature did not allow that to happen since the Buddha said that even though Devadhat was put in front of him (the Buddha) he (Devadhat) would not see him (the Buddha). So there are some certain kinds of wrongful deed that nature does not allow them to be pardoned. So if we know ourselves that we have committed many wrongful deeds to some ones (i.e. the people, etc.) it is not certain that we will be free from sin even if we asked for the pardon from those people face to face (i.e. publicly) no need to say in case we do not have enough courage to ask for their pardon (publicly).”

“Amnesty or the reduction of the penalty should be granted to the convicted only by the consent of those whom the crime was committed against (or the victim’s close relatives who suffer the most in case the victim is dead by the crime), not by the king or the judge who is not the direct victim but only wants to unjustly gain the undeserved praise from idiotic people as a virtuous person. This should be counted as a kind of more crime committed to the same victim by the king (and the judge) instead.”

“The blood donation in Thailand is controlled by the Thai Red Cross which has been supervised by Princess Siridhorn for many years already. All the people’s blood donation has been assigned for the king’s merit. This, I think, is unfair to all the blood donators in the country. In my eye sight, this Princess Sirindhorn’s taking advantage of the Thai people is very selfishly ugly.”
“In Thailand’s constitution the king is the supreme leader of the Thai armed forces even though all the military personnel receive their salaries from the country (people)’s budget. And the Thai king always endorses those successful coup d’états committed by high ranked military commanders in overthrowing civilian governments from general elections. Moreover the king usually appoints the judges of all kinds of courts and the attorney generals in time of dictatorial regimes and later those appointed judges and attorney generals keep prosecuting the governments from general elections. This, I think, is very unfair to all the people who live in Thailand which supposed to be a democratic country.”

“It is not appropriate to call all the government officers in Thailand ‘the royal service servants’ since they all receive their salaries from the country’s budget which mean from the people. The same thing as putting big pictures of the king in front of all government offices, schools, hospitals, municipal offices, etc. year round. The sovereignty in administrative power in Thailand will never belong to the people but to a small group of people who deify the king for their own benefit.”

“Superficially, it looks like the all government officers’ salaries come from some rich business people only, since it is those business people who pay the taxes to be the country’s budget. But without the people and the natural resource in the country those rich business people cannot gain a lot of money to pay for taxation.”

“If the country is well managed most people should be economically equal in a fair economic level which means they can earn their living without much hard work, being in debt or doing dirty, immoral, hazardous jobs, or abuse the natural environment. There should not be few ultra rich people but a lot of economically-suffering people as there are nowadays. In overall the people should live with medium level of comfort but have liberty with little or no class difference under democratic (no dictatorial) government and healthy both physically and mentally by living in clean natural environment and low competitive and care-free society. The (reserved)
natural resource should not be abused to boost the economic growth and then causes a lot of environmental problems. The government should be small (since there should be little taxation), especially the armed forces should be very small or abolished. Guns and point-tipped knives should be abolished even for the police people. There should be no more any kind of prostitution, liquor, cigarette, any kind of gambling (including state’s lottery) or sport business to create the sport mania year round that spoils the addicted people’s money, time and health. The compulsory education should be free and should not start too early (says, before 5 years old) or be too long (says, more than grade 10, or over age 16). It should not indoctrinate the student with leader idolatry (monarchism), militarism, materialism and religious false beliefs [the beliefs concerning any kind of eternal unchanging existence/nonexistence or the superiority of anybody (either human or divine)’s unique self-awareness]. It should teach the students to respect the parent institution as their most noble institution, to learn to think by themselves at the same time respect other people’s beliefs and dignity equally, to have decent skill in the mother language in reading and writing, to be able to look after themselves concerning their healthcare and earning their livings, to be rational and patient, to learn how to cooperate with other people to work as a group, to learn to appreciate the mutual benefit of the preservation of the natural environment, and most importantly to have morality the most important of which is not taking advantage of other people (do not think that our unique self-awareness is superior to other people’s since other people can think likewise, etc.) and sexual morality (I do not agree to allow the male and female students to have the chance to have intimate relationship at school especially when they become teenage. From my experience it is like putting an opened can of Benzene near a flame.). All of these things can happen if and only if the rulers, the elite, and wealthy business people in that country are not greedy and/or egomaniac, or shameful to take advantage of their country’s fellows, or else they all should be abolished.

The thing that I am looking forward that it will happen to Thailand soon!
Chapter 8  Chastity and Longevity

"Reproduction tends to be conversely varied with the nobility of the species. Longevity tends to be conversely varied with the frequency of sexual activity."

Does the reader agree?

"Sexual pleasure is considered the ultimatum of sensual pleasure. There are many levels of fineness of sexual pleasure. Those who can resist all levels of sexual pleasure with mindfulness and patience are considered the best type of the mundane (non-enlightened) people. But wiser still are those who try to avoid encountering with the opposite sex."

“There is no sexual activity in Brahma Lōka (the world of Gods) where the Gods’ life spans are much longer than the devas’ life spans in the sensual-pleasured heavens.”

Buddhism

“Having lust and sexual immorality is to be a beast. Having sexual passion but also has sexual morality is to be a human. Having non-sexual love (compassion) and practice chastity is to be a divine.”

Conventional wisdom

“Sex drive may be considered one of the strongest drives (forces) in the universe. Those who want to achieve greatness even in spiritual matter must subdue it first (with mindfulness and patience) and then can make use of its unending energy.”

Me think

“True Love can have many things except these 4: lust, sexual passion, jealousy and reason.”

Does the reader think that it is kind of cute?
Chapter 9  Wisdom and Enlightenment

“The thing that makes humans superior than all animals is not the physical ability or the shrewdness in surviving but the benevolent-to-all-world-fellows intelligence.”

“When we try to brighten other people’s eyes (make them see the should-know truth) our own eyes will be more brightened (see more subtle good-to-know truth) by the Law of Karma.”

“It is good to know the should-know truth and see the real evil side of the world in order not to let ourselves be fooled by evil people and detach from all attachments. But we have to pay the high price that is most of the time it takes away all our existing pleasure and happiness in our life. So many times we have to make the reconciliation in order to obtain some happiness in our life which is to accept the existence of the evilness in this world but not the evilness itself (commit the evilness by ourselves) or the ignorance of its existence.”

“Usually to find out the evilness of a master cheater is very difficult but to find out the evilness of ourselves is always much more difficult than that.”

Buddhism

“Even though in one viewpoint wisdom is separated far apart from foolishness but once anyone can self-realize his/her own foolishness he/she will gain wisdom right away. So, in another viewpoint generally where there is foolishness there is wisdom lurking nearby, separated only by a veil of ignorance or delusion.”

“Wisdom is the ability to seek out what is the truth or justice from the collaborated folly.”
“There is no right or wrong, good or bad, base or noble; it is only to liberally choose either logical or illogical, justice or forgiveness, indifference or kindness (in western wording – ‘love’).”

“There is something that is malevolent to us (i.e. attachment, etc.) but we think that it is benevolent to us; that is foolishness.

There is something that is benevolent to us (i.e. detachment, etc.) but we think that it is malevolent to us; that is foolishness.

There is something that is necessary for us to know (i.e. the Noble Truths, etc.) but we do not know; that is foolishness.

There is something that is not necessary for us to know (i.e. unending worldly knowledge, etc.) but we keep on accumulating it and are proud of knowing more and more of it but never feel that we have enough of it; that is foolishness.”

“Never try to think ‘What is the thing that we should know?, what is the thing that we should not waste the time with?’ that is foolishness.

Frequently remind ourselves ‘What is the thing that we should always keep in mind, is the thing that we are doing worthy our time and effort and will it yield the desirable result to us and for all the people, the animals and the natural environment in the long run?’; that is wisdom.”

Does the reader agree?

“Happiness is nobler than comfort ability since it can happen in a place where there is only little comfort.

Blissfulness is nobler than happiness since it can happen without bodily or sensual satisfaction (i.e. enough bodily comfort, sensual pleasure, sexual passion, etc).
Detachment is nobler than blissfulness since it will last, so quench all sorrow whenever happens, till the one who attains it dies.”

“In the long run no one can receive more than what that one really deserves. So, it is not clever to earn a living by taking advantage or cheating the ignorant people, since at the end we have to return all that we have not deserved to obtain from them together with a high-rated interest.”

“How can my mind be at peace if I am materially content, decently healthy and decently happy because of the ample support from the whole society while many people in that society still have to suffer a lot of hardship and degenerate in order only to earn their livings? I would prefer to think that I am borrowing the merit that I have not made yet from the future than to think that I am enjoying the result of my old merit that I have already made in this or the previous lives. So I have to limit the social help offered to me not to exceed the amount that I think I really deserve, and try to give something back to the society as long and as much as I can do. Actually, I am not a virtuous or generous person but only a selfish coward who does not want to pay the debt with high interest rate in the afterlife or the next life (if they ever exist)!"

My confession to the reader (I am sorry if it sounds nonsense to some reader!)

“If the head of the government is a robber then all the government officers in that country are also robbers. Their salaries are what they rob from all the people monthly, and their honor and dignity is naught.”

This saying is for Thai government officers exclusively!
“To accept an obviously idiotic proposal of an idiotic tyrant who has betrayed us again and again will only turn us to be more idiotic than that damned tyrant.”

“As a pair of tusks cannot be grown out from a dog’s mouth, a fair and democratic constitution cannot be enacted in time of a dictatorial regime.”

Concerning the consensus to accept/not accept the 2016 Thailand’s junta’s constitution
Chapter 10  Conclusion

“The thing this is unavoidable for anyone who exists is suffering.
The thing that is much more frightful than death is to be born again.
Happiness, however fine it is, is not worthy since finally it will end.

Those who seek the eternal sanctuary from these things will definitely be enslaved by
themselves (their own foolishness) and give a chance to other evil people to enslave them.”

Buddhism

“If you respect or make friend with a slave soon you will also be a slave.
So do not waste the little time of our life respecting or making friend with those idiots
who never think of making themselves their highest spiritual refuge; we will soon
turn to be idiots like them and fall prey of evil people.”

“The fact is that most of the people do not like the dire truth but prefer the sweet
delusion, since it cherishes their spirits more than the truth and most of them earn
their living by it. And because of this those people keep on sinking deeper and deeper
in bigger and bigger delusion which brings them graver and graver troubles.”

Anonymous

“I am quite sure of myself that I do not mislead the people who read some or all of
my books and articles, since what I have been doing, so far, is earnestly trying to
open the people’s eyes to see the truth and encourage them to lead themselves out of
this dangerous maze.

Anyway, the light will be useless for those who do not want to open their eyes.”

Me, the writer
“Nobody can remember everything. Every time we learn something new we will forget something that we think of the least which is not necessarily the least important or the least useful information. So every time we want to learn something new we should evaluate the benefit from gaining that knowledge and the loss of memory of the thing that we rarely think of. And we should always be careful to stuff our brain with true and essential information not false or no important information and also try to repeat thinking of the most important doctrine since the thing that will be lost first from our memory is not the thing that has entered our memory first but the thing that we think of the least frequent.”

“There have to be the ending for the formal education; otherwise it will be a devastating thing which consumes all the attention and all the limited little time of life that we have. Anyway there is no ending for the practicing according to the most important doctrine that we have learned from the education; otherwise it is a waste of time to have that education. Generally for all formal education, the most important doctrine is ‘to have discipline in life’, which in Buddhism that is ‘To have discipline but detach from that discipline’ not ‘To have discipline but attach to that discipline’.”

Me think
“Finally now comes this old age, and I have to made my mind to accept it even though I am still think that I am a little kid.

Finally, now come this white hair, the loss of all my front upper teeth, and the loss of one of my eye sights due to the cataract but I am surprised at myself how little I care about them.

To think that I might die today causes me not much worry now since I have prepared my mind to accept it for quite a while already. And I wish that I will not be born again right away in any reality whether human or divine, no need to say anything that is inferior.

There are many things in the world that I used to long for, be attached to, doubt, worship, respect, love, hate, or feel concerned with but they all have long gone from my mind already since they have distracted and misled me to be away from my destination that I have intended to reach which is the longest possible dreamless sleep state after the last breath of this life.”

My prayer
Till all of us attain the longest rest (dreamless sleep state) from the Samsara and awake from that long rest with the best self-awareness state possible!

The Emblem of the Federation of Light for Galactic Redemption

(Gaia Branch)

[Note: The number 1961 is somewhat special. If we rotate it around its center (the space between figure 9 and figure 6), when reading from left to right, it always reads 1961. Now let us add the whole figures together $= 1+9+6+1 = 17$. Let us add the resulted figures again $= 1+7 = 8$. Now let us rotate 8 for $90^\circ$ we get the symbol $\infty$ which means eternity or timeless.]